#### ORDER SHEET

## WEST BENGAL ADMINISTRATIVE TRIBUNAL

Bikash Bhavan, Salt Lake, Kolkata – 700 091.

#### Present-

The Hon'ble Justice Soumitra Pal, Chairman.

# Case No. - OA 493 of 2020 Bidhan Chandra Roy - VERSUS - THE STATE OF WEST BENGAL & ORS.

Serial No. and Date of order

For the Applicant

: Mr. S.K. Bhattacharyya,

Advocate.

For the State Respondent

: Mr. G.P. Banerjee,

Advocate.

03 24.02.2021

The matter is taken up by the single Bench pursuant to the Notification No. 949-WBAT/2J-15/2016 dated 24<sup>th</sup> December, 2020 issued in exercise of the powers conferred under sub-section (6) of Section 5 of the Administrative Tribunals Act, 1985.

In this application, the applicant - Bidhan Chandra Roy, at present engaged at Chakdaha State General Hospital, Nadia as Pharmacist, Group – A, has prayed for a direction upon the respondents to allow him to undergo MBBS course as a condensed course for 3 ½ years and to undergo one year compulsory internship to serve in the villages.

It is submitted by Mr. S. K. Bhattacharyya, learned advocate for the applicant that though representations dated 9<sup>th</sup> March, 2016 and 8<sup>th</sup> September, 2020 were furnished before the authorities, no action has been taken. Aggrieved this application has been filed.

It is submitted by Mr. G.P. Banerjee, learned advocate for the State respondents that since rules do not allow a Pharmacist to undergo MBBS as a condensed course for 3 ½ years and to undergo one year compulsory internship, no order may be passed.

Having heard learned advocates for the parties and considering the facts and circumstances of the case, the application is disposed of by directing the Principal Secretary, Department of Health and Family

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Form No.	Bidhan Chandra Roy
	Vs.
Case No. <b>OA-493 of 2020</b>	The State of W.B. & Others

Welfare, respondent no. 1, to give reply to the representations dated 9<sup>th</sup> March, 2016 and 8<sup>th</sup> September, 2020 to the applicant within 15 weeks from the date of presentation of a copy of this order downloaded from the internet / website.

I make it clear that I have not gone into the merits of the matter and all points are kept open to be dealt with by the respondent no. 1.

(SOUMITRA PAL) CHAIRMAN

Rajib